## **CRISP COUNTY BOARD OF ASSESSORS**

Minutes of the meeting held on Wednesday, February 5th, 2025 at 8:00 a.m. in the Board of Commissioners Meeting Room

## **Opening Ceremonies**

Chairman, Dravian McGill Sr., called the meeting to order at 8:00 a.m. A quorum was declared and the following Board members were present: Dravian McGill, Arthur Parker, William Turner, and Brenda D. Booth. Chief Appraiser Sean Sammons and Board Secretary Linderia Lewis were also present. Mr. Turner gave the invocation for the meeting.

<u>Approval of Minutes</u> – The minutes of the Board meeting conducted on January 8th, 2024 were presented. A motion to approve the minutes was made by Mr. Parker and seconded by Mrs. Booth. Motion carried.

## **Appeals**

<u>Motor Vehicle</u> – Mr. Sammons presented 8 motor vehicle appeals to the Board for approval. A motion was made by Mr. Parker and seconded by Mrs. Booth. Motion carried.

<u>**Real Property**</u> – Mr. Sammons presented 2 waivers for real property. A motion was made by Mr. Parker to approve the waivers and seconded by Mrs. Booth. Motion carried.

<u>Public Utility</u> – Mr. Sammons presented one local public utility appeal. Mr. Sammons recommended sending a 30 no change letter and forwarding it to the Appeal Administrator. A motion was made by Mr. Turner to approve the no change notice and seconded by Mr. Parker. Motion carried.

**Homestead Exemption Applications** – Mr. Sammons presented 43 homestead applications to the Board. This included 20 L1s, 20 S1s, 2 S5s, and 1 recommendation for denial. Mr. Turner made a motion to approve 42 applications subject to eligibility and seconded by Mr. Parker. Mr. Parker made motion to deny 1 homestead application on the grounds that the ownership of the property changed since the application. Mrs. Booth seconded. Motion carried.

<u>**CUVA Applications**</u> - Mr. Sammons presented 30 CUVA applications. Mr. Parker made motion to approve the 30 applications that were presented. Mrs. Booth seconded. Motion carried.

**Exempt Property Application** – Mr. Sammons presented 3 exempt property applications. Mr. Parker made motion to approve 3 exempt property applications. Mrs. Booth seconded. Motion carried.

HB 581 Update - Mr. Sammons gave an update on the local climate of HB 581.

**Education Update** – Mr. Sammons updated the Board regarding the Board and Staff's educational status, and shared upcoming continuing education courses.

<u>Other Business</u> - Mr. Sammons gave a budget update citing the need to adjust staff compensation to retain quality employees.

<u>Adjournment</u> - Mr. Turner made a motion to adjourn. Mrs. Booth seconded. Motion carried and the meeting adjourned at 8:40 a.m.

Respectfully submitted,

Linderia Lewis Board Secretary

Attached to these minutes are all supportive documents submitted within the monthly Board of Assessors Package, for each agenda item approved or voted on by the Crisp County Board of Assessors.